

UNLV Rebel Soccer Foundation

Thomas and Mack Center 4505 Maryland Parkway Conference Rm. #43 Las Vegas, NV 89154

Tuesday, September 26, 2017, 7:00 a.m.

ROLL	CALL:



IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the UNLV Rebel Soccer Foundation's website at:

http://www.UnlvSoccerFoundation.com/

Copies of the reference material and any additional support materials that are submitted to the UNLV Rebel Soccer Foundation and then distributed to the members of the UNLV Rebel Soccer Foundation (the "Soccer Foundation") after the mailing of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at 3575 W. Post Road Las Vegas, NV 89118. A copy may be requested by calling Helen Lastra at (702) 697-2000; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Helen Lastra at (702) 697-2000 in advance so that arrangements may be made.



CALL TO ORDER – ROLL CALL

1. SOCCER FOUNDATION'S WELCOME AND INTRODUCTIONS INFORMATION ONLY

Dan Giraldo and Members of the Board will be provided an opportunity to make introductions, welcome guests and to offer acknowledgements.

ESTIMATED TIME: 2 mins.

2. INTRODUCTIONS AND CAMPUS UPDATES

INFORMATION ONLY

Dan Giraldo will invite meeting participants to make introductions and will ask Coach Rich Ryerson to provide soccer-related updates on events that have occurred since the Soccer Foundation's last regular meeting.

ESTIMATED TIME: 5 mins.

3. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Soccer Foundation may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Soccer Foundation, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.



4. **CONSENT ITEMS**

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Board.

MINUTES 4a.

Request is made for approval of the following meeting minutes: From the meeting of August 15, 2017.

ESTIMATED TIME: 2 mins.

5. **AGENDA ITEMS**

5a. Foundation Audit - Frederic Apcar/Doug Winters **FOR POSSIBLE ACTION**

Discussion regarding information from Independent Auditor - Bradshaw, Smith & Co. LLP

a. Approval of Independent Auditor's report for the year ended June 30, 2017

Sponsor Committee – Jim Diguilio 5b.

General discussion regarding information from Sponsor Committee

b. Selling of the sponsorship levels update

ESTIMATED TIME: 10 mins.

5c. Fundraising Committee

General discussion regarding information from Fundraising Committee

a. Selling of the membership/donor levels update

ESTIMATED TIME: 10 mins.



FOR POSSIBLE ACTION

FOR POSSIBLE ACTION

INFORMATION ONLY

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5d. **Investment Sub-Committee -Tim Cashman**

FOR POSSIBLE ACTION

General discussion regarding information from Investment Sub-Committee.

- a. Northern Trust Company
- b. Creating a formal committee for Investment

ESTIMATED TIME: 10 mins.

5e. **GENERAL DISCUSSION**

INFORMATION ONLY

General discussion regarding information from efforts made for the organization including but not limited to:

- a. Summer Crawley-New intern via the UNLV Academic Success Center
- b. Pursuing Big West Conference affiliation

ESTIMATED TIME: 10 mins.

6. **TREASURER'S REPORT**

6a. Update

FOR POSSIBLE ACTION

General discussion with Treasurer on finances of the organization.

- a. Approval of Invoices from QSPC
- b. Approval of Invoice from Hootsuite
- c. Approval of receipts from Tim McGarry
- d. Approval of Invoice from Cyber Solutions

ESTIMATED TIME: 5 mins.

7. **NEW BUSINESS**

General discussion regarding new business.

ESTIMATED TIME: 5 mins



INFORMATION ONLY

- 1. THE NEVADA PUBLIC NOTICE WEBSITE, PURSUANT TO NRS 232.2175 (<u>http://notice.nv.gov/</u>)
- 2. THE UNLV REBEL SOCCER FOUNDATION WEBSITE (http://UnlvSoccerFoundation.com)
- 3. UNLV, FLORA DUNCAN HUNANITIES BUILDING, $1^{\rm ST}$ & $7^{\rm TH}$ FLOORS, 4505 S. MARYLAND

PKWY LAS VEGAS, NEVADA 89154

- 4. THOMAS & MACK ARENA 4505 S. MARYLAND PKWY LAS VEGAS, NEVADA 89154
- 5. CLARK COUNTY GOVERNMENT CENTER 500 S. GRAND CENTRAL PKWY, LAS VEGAS, NEVADA 89155
- 6. CITY HALL 495 S. MAIN ST LAS VEGAS, NEVADA 89101

